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THOUGHT FOR THE WEEK: "I am wrapped in mortality, my flesh is a prison, my bones the bar of death".

- William Blake in "Poetical Sketches"

What is mortality but the things related to the body, which dies?

What is immortality but the things related to the spirit, which lives eternally?

What is the joy of heaven but improvement of the things of the spirit?

What are the pains of hell but ignorance and bodily lust, idleness and devastation of the things of the spirit?

The imagination is not a state, it is human existence itself.

- Malcolm Muggeridge "A Third Testament", 1974

The Clutches of Six Great Myths?

We have all fallen into the clutches of six myths:

The myth of equality

The myth that work is intrinsically good and beneficial to the workers' soul, whereas it is the Curse of Adam.

The myth that heredity is in some way (hard to define) superseded. Shall we call this the illusion of merit?

The myth that there are no rare spirits whereas society is held together and all good things advanced by exceptional individuals. Mass movements are the perpetual movement of the Gadarene swine.

The myth of the more the merrier.

The myth of the desirability of uniformity. Whereas individualism is the basis of all quality, and can only flourish in freedom. **Equality is the great enemy of quality.**"

- The Social Crediter, March 24, 1945

THE TRINITARIAN BALANCE IS NEEDED by Betty Luks

One of our readers wrote querying why I used the term 'Christ Mass' instead of 'Christmas' in the last issue of On Target for 2015. I was, in a way, protesting because of the commercialization of the Season and thought the term 'Christ Mass' would 'hark back' to the origins of the Holiday [Holy Day] Season.

My train of thought led on to asking what did C. H. Douglas mean when he used such words as 'metaphysical'; 'reality', etc. After all, it is now nearly one hundred years since Douglas wrote his first book "Economic Democracy" (1918) and it happens that over time the meaning of words can change - or be changed.

The archives of The Social Crediter is such a great resource in our efforts to provide answers. In "Balance in Social Credit" (The Social Crediter, Vol. 30 No. 7, 11 April 1953) Geoffrey Dobbs explained: "The conception of Social Credit which Douglas left with us was a balanced conception. As his first book, Economic democracy showed, it was so from the first

in his own mind, but it seems to have taken a weary time before this inherent balance was grasped by others, as it has, by now been grasped by those who have followed Douglas closely." And "only in Douglas, and in the complete body of Douglas's teaching, have we that precious, incomparable quality of integrated sanity which is characteristic also of the Christian faith..."

The Christian faith:

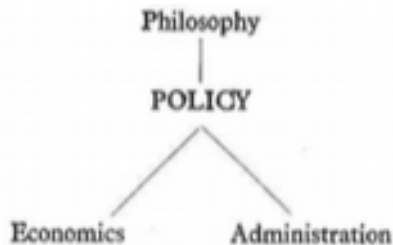
Much of Christianity has made Jesus Christ into a denominational saviour figure while others have looked upon his saving grace as limited to a few who meet strict qualifications. But what about creation as a whole? How far back and forward in time does the Christ figure extend, and who exactly is Christ? Christian scripture, in fact, gives us Jesus' place in that history counted in billions of years if you look for it - in the prologue to John's Gospel, for example, or in the Pauline hymns of the letters to the Colossians and Ephesians, or in the opening of John's first letter. All speak of Christ existing from all eternity. We just don't see those references. (continued on next page)

(continued from previous page) They've never been unpacked for the majority of Christians, and we don't have theology to know how to see it. Christ is not Jesus' last name. The book of Acts says God has raised up Jesus and anointed him as the Christ. Our new awareness of the cosmos' vastness and unimaginably ancient history is forcing us to rehear those scripture texts. It's exciting good news. The Jesus we now have, the Jesus we participate in, are graced by, are redeemed by, is the risen Christ, the eternal Christ. The word "Christ" means "the anointed one," and that anointment by God includes us and all of creation.

The Gospels are about the historical Jesus. Paul, however, whose writings make up a third of the New Testament... is talking about the Christ... The historical Jesus has become the new monotheistic God - God the Father for all practical purposes. Once you no longer have a Trinitarian view, you no longer have a dynamic view of God. When you emphasize Jesus apart from the Father and Holy Spirit, then creation is just an afterthought or a backdrop to a limited salvation drama, "an evacuation plan to the next world"...

The real trump card of Christianity is not just that we believe in God. The mystery we are about is much more than that: It's that the material and the spiritual coexist. It's the mystery of the Incarnation...
- *The Eternal Christ in the Cosmic Story* by Rich Heffern, 2009

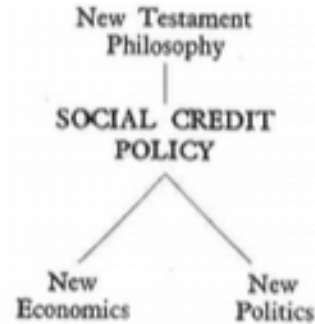
Geoffrey Dobbs continued: "One of the last things which Douglas left us was what we know as The Chart, a diagram setting out certain relationships in the real world. At its focus is the word 'Policy' which more than any other single word, summarises what he had to teach us... In *A Policy of a Philosophy* he defined Social Credit as "the policy of a philosophy" and further defined his use of the word "philosophy" as meaning a "conception of reality"..."



The Chart (above-ed) first published in February 1951, specifically to counteract the tendency to disproportion in the Social Credit Movement, is an immensely massive and condensed statement. It is not permissible to alter it, but it will often be necessary to abstract from it, and to consider special cases in its application to current situations...

Philosophy is the Conception of Reality found in the New Testament

Social Credit has also been defined as "applied Christianity", and it has been made clear that if the Policy is correctly called Social Credit, the Philosophy is the conception of reality which we find in the New Testament....



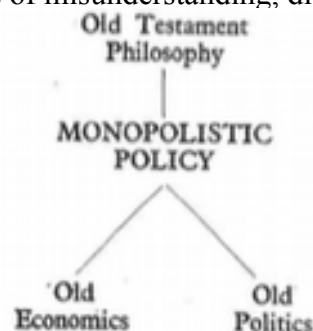
Man's conception of 'Reality'

Whatever his degree of understanding or spiritual attainment, man is linked to the earth, his mind is dependent on his body and his body on food from the soil. Tools for his hand have a parallel connection: the pencil fits the hand and the spade is adjusted to his strength otherwise they are discarded, and although the implements of the mind-words-have: not this advantage of the automatic rejection of those which do not fit, they also must be linked up to something which has real existence.

To lift a stone is to experience what is called its 'weight' and it is convenient to have a word for that abstract quality - but 'weight' has no meaning apart from something which has it. 'Two and two make four' has no significance without reference to something which can be counted, and that holds good for any mathematical expression; the connection may be remote, but it is there, otherwise figures or formulae are meaningless.

When detached from reality, abstract terms delude understanding, devitalize objectives and disintegrate action, but when defined and understood they are tools, and like other tools are meaningless unless they are used; and use implies a purpose.

Man's existence is an exploration of things outside himself, of the universe, in which he applies his knowledge in action to get what he wants out of the universe - that is his life - and the purpose of words is to forward it; but because of the hazy and variable meaning attached to them, abstract terms often hinder rather than help. *Truth and Error and Wrong, Good and Evil*, these should be useful words but have become the subjects of misunderstanding, dispute and deception.



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What is their place as implements to forward and consolidate this exploration? *Truth* is sometimes supposed to be the *final and exhaustive description* of an object or an event, but that is impossible, for no one can accomplish more than a 'point of view' definition.

To a shepherd his sheep dog is different from the description which might be given by a veterinary surgeon, a biologist, a physicist, or by the postman. Each of these may be exact (*True*) within its sphere, and adequate for its purpose, **but it has a purpose**.

Complete detachment is super or sub-human. *It is a detachment from purposes which are irrelevant which is possible and useful, not from all purpose*".

-- *The Social Crediter*, 3 May 1969 Vol. 49 No. 3

(Betty Luks continues) **Now I know what William Blake meant when he wrote:**

"We must ever believe a lie/ When we see *with*, not *through*, the eye."

Reality in its highest manifestation is something that pertains to '*spirit and meaning*' rather than to matter and its behaviour. Which brings me back to that other word, that pesky word, the meaning of which proved so hard for me to grasp – 'metaphysical'.

THE SUN NEVER SAYS ... by M. Oliver Heydorn

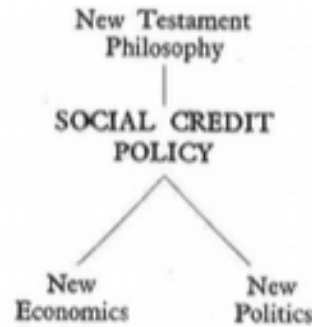
"Even after all this time,
the sun never says to the earth,
'You owe me'.

Look what happens with a love like that...
It lights the whole sky."

The foregoing poem is widely, and quite probably falsely, attributed to the great Persian poet Hafez (1325/26–1389/90 AD).[1] Be that as it may, "The Sun Never Says" successfully highlights the reality and the power of the gift, the 'something for nothing' that is inherent to the very nature of reality.

For ideological and no doubt political reasons, orthodox economics has tried to bury the gift, to exile it from the sphere of economics with the mantra, endlessly repeated like a form of Chinese water-torture, 'There is no such thing as a free lunch!' In direct opposition to the teachings of economic orthodoxy, Social Credit theory affirms the existence of the 'unearned increment of association'. In sober truth, the much maligned 'free lunch' is a reality that is operative in all spheres of activity with which we are familiar, including the act of production.

C.H. Douglas wrote of having "caught a glimpse of the Canon" and then presented to the world his 'glimpses', his 'concepts' in the fields of Politics and Economics. That is, (*I now understand*), he had 'glimpsed' the meaning, the purpose, of Politics and Economics as disclosed in Creation and the New Testament. He had touched that mysterious place within, where the material and spiritual meet – the metaphysical - where the worldly strives with the other-worldly; where time and the eternal reality contend for our attention.



Now I understand why he asked that final question of the Church in his "*Realistic Position of the Church of England*":

"As it was in the beginning, is now, and ever shall be: world without end." **What do they mean by that?**

<http://alor.org/Library/Douglas%20CH%20-%20Realistic%20Position%20of%20the%20Church%20of%20England.htm> ***

Being, that is, reality or nature, is constructed in such a way then when two or more different elements are brought into the proper relationship or association with each, the power which these elements then have to be or to effect change in the world is greater than the mere sum of the component parts. That is, power or output can be multiplied by the apparent 'magic' of association, with the surplus (i.e., that which exceeds the isolated contribution of each element) supervening on the association as whole as a superabundant gift. The surplus is not the exclusive property of any one component, nor is it in any way earned by them. It is a something for nothing, or a free lunch.

One of the simplest examples of the unearned increment of association is that of a lever. A lever is a mechanical device that consists in the association of a beam or plank with a fulcrum on which the beam may pivot.

By applying force at one end of the beam, levers allow human beings to move weights on the other end with less effort than a direct application of force would require.

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The effort saved, or alternatively, the movement of an object that could not otherwise be achieved with the force on hand, is the unearned increment of association that accrues to the human being who is intelligent enough to make use of the lever.

The whole of reality is pervaded by associations of various kinds and their corresponding unearned increments. Biological systems could not function without them. Society itself would have no reason for being if there were no benefit, no profit, in associating with our fellows in the pursuit of common objectives. If we learn to identify and to take advantage of these unearned increments, we are able, in some sense, to obtain something 'more' than what we had put into the system to begin with. Our benefits will exceed our costs.

The economic realm is no exception. There is an unearned increment of economic association that is made possible by the conjunction of natural resources, the co-operation between individuals and groups, and the application of the cultural heritage (i.e., the discoveries and innovations of scientists, engineers, organizers, etc.) in the manufacture of real capital (machines and equipment). Under modern, industrialized conditions, the proper association of these elements renders it possible to produce all the goods and services that people can use with profit to themselves, while employing less and less human labour. This surplus of consumer goods and services that are or could be produced under industrial conditions, in comparison with what human beings would be producing if they possessed no tools whatsoever, is society's economic profit or the economic free lunch.

From a Social Credit perspective, the greatest problem with the existing economic order is that the conventional financial system is not designed to either recognize or to equitably distribute this free lunch. Instead, it allows the private banking system to use its current monopoly power over money-creation as a form of leverage so that access to the societal profit is only granted on asymmetrical terms. This results in the transfer of wealth, privilege, and power from the common citizenry to the financial elite. Production and consumption, the activities of the real economy, become beholden to the banking system and its operators. While many monetary reformers make the mistake of thinking that this problem is THE problem with the financial system, it is actually a secondary consideration.

The more fundamental problem lies with the price system and its failure to monetize, for the full benefit of the consumer and thus on a gratuitous or debt-free basis, the unearned increment of economic association which is already a feature of the physical economy.

As followers of this blog will have noted, the bulk of the money supply (+95%) in any developed country exists in the form of bank credit. Now this bank credit, i.e., intangible numbers, enumerated abstractions, or book-keeping money, is created by private banks and, for all intents and purposes, it is issued or injected into the economy in form of a debt of one kind or another. Whenever a bank makes a loan or purchases a security, etc., new money in the form of bank credit is created, and whenever a bank loan is paid back or a bank purchase is sold or otherwise redeemed, money in the form of bank credit is destroyed. All of the money that a bank injects into economy it will seek to recover or withdraw from the economy at one point or another. None of the money that it injects is a free gift.

But, dear reader, where, oh where is it written that all of society's money ought to be injected into the economy as a debt (or debt-equivalent), a debt owing to private banks? This is, for all intents and purposes, the current convention, but conventions can be changed. Indeed, if said conventions interfere with the fulfilment of the economy's original and only authentic purpose as Social Credit claims they do, then they should be suitably altered.

What Social Credit proposes is that in place of an all pervasive debt-based system, it is necessary (both just and expedient) for a certain proportion of the money supply, that which would represent the unearned increment of economic association, i.e, the societal profit, to be injected into the economy in the form of 'debt-free' credit.

The issuance of all money as 'debt-money' would not have been a problem in and of itself if the circular flow functioned in the way that orthodoxy asserts. That is, if the money created and lent for production equalled a) the money received by consumers (by way of salaries, wages, and dividends) and actually spent on goods and services, which then equalled b) the costs and hence prices of that production in the market, there would have been no problem. The circular flow would have exhibited a perfect and automatic balance, with the flow of incomes derived from production being equal to the flow of prices which that same volume of production had generated.

Douglas discovered that, under modern, industrial conditions, the reigning financial system (i.e., the banking system in conjunction with the system of cost accountancy) causes the circular flow to deviate from this pattern. Money created and lent for production does not equal the money received by consumers (by way of salaries, wages, and dividends), and even if all of the available consumer income were spent on goods and services (as opposed to being saved or re-invested), the flow of income will not equal the costs and hence prices that the industrial system is obligated to charge so that all expenditures and allocated charges can be met and bankruptcy avoided.

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Contrary to the ideal and proper functioning of the circular flow as envisaged by Say's law, the actual circular flow is continually undermined because the process of production generates prices at a faster rate than it distributes incomes to consumers. There is a chronic lack of sufficient consumer income vis-a-vis the corresponding prices; the price system is inherently unbalanced.

N.B. The factor which is primarily responsible for the societal profit, i.e., the real or physical capital, is the same factor which is mainly responsible for causing costs to exceed incomes.

The prescription follows quite naturally from this diagnosis. The key aim of the Social Credit monetary reform is to restore a self-liquidating balance to the economy's circular flow. In lieu of the conventional palliatives in the attempt to restore equilibrium in each economic period, chief amongst which are additional borrowings of newly-minted credit from the private banks in the form of corporate, public, or consumer loans, Social Credit proposes the establishment of a National Credit Office (NCO) to break the banks' monopoly control over the money system. The NCO will ensure, amongst other ends, that there is sufficient purchasing power in the hands of consumers to meet all of the costs and hence prices of production as consumer goods and services come onto the market.

A certain portion of this compensatory credit would be distributed to each citizen in the form of a National Dividend, possibly on a monthly basis, while another portion, the National Discount or Compensated Price, would provide for consumer goods and services to be sold at the proper fraction of their financial costs (the fraction corresponding to their real or natural costs of production). In contrast to the standard practice of the private banks,

the money distributed by the National Credit Office (NCO) in the forms of the National Dividend and the National Discount would be free gifts to the economy; the NCO would make no attempt to retrieve or withdraw the credit that it injects. It is for this reason that the NCO's compensatory credit has often been described as 'debt-free' credit. It is issued without any obligation on the part of the recipients to pay it back to the NCO; it is issued without simultaneously creating a corresponding cost. When it is received by retailers in exchange for their products it will be used by them to pay down their production loans, and/or to restore their working capital.

Since it is issued in the correct proportion to meet outstanding production costs (whether these be composed of outstanding bank debts or other costs), there is no danger that the compensatory credit will build up or cause inflation. Credit used to meet surplus costs will either be destroyed in repayment of a bank loan or be used to restore working capital. From the point of view of consumers, however, the compensatory credit is indeed a free gift, a free lunch, and the lesson of Social Credit is that unless the financial system bestows this free gift on the citizenry, the economic system cannot achieve a real, i.e., self-liquidating, equilibrium. In other words, without the gift of 'debt-free' credit, the economy cannot be made to work in a stable, efficient, effective, and fair manner. The economy needs the gift.

And so we are faced with a choice: we can either continue to blasphemously reject the possibility of an easier, more free-flowing access to the abundance that has been made possible by the designs of God and the free gifts of nature (on the puritanical and false basis that "there must never be any wealth without work", viz., "all wealth must be earned"), or we can gratefully and humbly embrace our good fortune as the intended blessing that it is and refocus our attention and effort on altogether higher planes of activity. ***

THE DEAD LETTER CONSTITUTION:

Freedom and Liberty Perishes as the US Declares War on the World - by Chris Knight

With popularist nationalist figures such as Le Pen and Trump on the rise, the globalist power elites are increasingly showing their iron fist, as they advance their agenda for a one-world global police state. As Ron Paul has cogently argued, the US Constitution may soon be a "dead letter" - meaning formally valid on paper, but effectively ignored.

Item 1: US senators are set to give President Obama, and almost certainly Hillary Clinton to follow him, after the elites deal with Trump (discussed later), almost unlimited power. The Senators will give the President the power to wage unlimited wars, under the pretense of fighting terrorism. The new measures will allow troops to be placed anywhere the President thinks ISIS is operating, and Ron Paul says that "it could be used to justify using military force against

United States citizens on US territory. It may even be used to justify imposing martial law in America". The US invaded Libya and overthrew the government in 2011, without any authority but their own. If, hypothetically, Australia drifted financially and economically away from US policy, nothing would prevent the US as defining this situation as "financial terrorism" and invading or even nuking Australia.

Item 2: Running alongside US militarism is the US economic imperialism. JoNova.com in a recent post notes that Obama intends to bypass Congress on climate change laws through using the Environment Protection Agency acting through section 115 of the Clean Air Act, combined with the Paris climate deal (2030 Agenda) to regulate each state's energy sector. That would give the President enormous power over the states.

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While that issue is specific to United States, it may well be used in Australia as well, using State environmental protection laws, combined with the Paris climate deal (2030 Agenda), to place further restrictions upon Australian businesses and farmers.

Item 3: H.Richman (et al.), "Obama will use TPP to Enforce his Climate Agreement", American Thinker.com, December 5, 2015, argue that the Trans Pacific Partnership (TPP) essentially creates a "virtual" world government, where national laws can be overridden in favour of free trade laws enforced by their special courts.

As well, the TPP fits in well with the Paris climate agreement (2030 Agenda), in so far as the TPP implements multilateral environmental agreements. It is a simple matter for the Paris climate agreement (2030 Agenda) to be added to the TPP, and voters will have no say about this. Already the public has had no say about the imposition on the West of reducing carbon emissions and destroying their economies - while China is allowed unlimited carbon pollution.

COERCIVE ENGINEERED MIGRATION: Is Victor Orban the 'Chavez of Europe? by Gearóid Ó Colmáin

If aggression against another foreign country means that it strains its social structure, that it ruins its finances, that it has to give up its territory for sheltering refugees, what is the difference between that kind of aggression and the other type, the more classical type, when someone declares war, or something of that sort.

— *Sawer Sen, India's Ambassador to the UN*

In an EU press conference on September 3rd, 2015 Hungarian Prime Minister Victor Orban candidly referred to the current refugee crisis in Europe as "Germany's problem". Orban was referring to the fact that refugees amassing at the border of Hungary were heading, for the most part, to Germany. The Hungarian Prime Minister stressed that most of the refugees did not intend to stay in Hungary. Orban has come under criticism for his decision to erect a security fence on the Hungarian/Serbian border in order to stem the flow of migrants entering Hungarian territory illegally. While most of the European media have portrayed Orban as a xenophobic, far right dictator, the decision to erect a fence was carried out in compliance with EU regulations, which require that all immigrants entering the Shengen zone be registered by the police at the border. Yet, paradoxically, Brussels is criticizing the Hungarian Prime Minister for attempting to comply with EU laws!

France's daily *Le Monde* refers to the Hungarian Prime Minister as the man who is attempting to 'criminalise' illegal immigrants. It is indeed a strange country that would criminalize those who break its laws!

So why is Orban coming under fire? Since coming to power in 2010 Victor Orban has implemented domestic, social and political policies that run counter to those dictated by the EU commission.

It is a form of national economic suicide committed to Australia by successive conservative (liberal/national/family first) and labour (labor/green/democrats) governments.

The major political parties and mainstream media closed ranks against Le Pen in France. Trump failed in Iowa and supporters have argued that electoral fraud was committed. Hillary Clinton, as President, will continue the assault done by Obama, and along with other Western Leaders, attempt to bury Western Christian Civilisation.

Ref: <http://sputniknews.com/politics/20160127/1033808616/unlimited-war-powers-us-constitution-dead-letter.html>

Read Jeremy Lee's documentary account of the development of the New World Order in the ALOR web Library:

Australia 2000 What Will We Tell Our Children

Australia 2000 How Bright The Vision

Mending a Mortgaged World

In 2013 Hungary closed down the office of the International Monetary Fund, bringing the country's finance under state control. The International Monetary Fund is a key institution of US/Zionist global governance and there are few countries who have escaped its clutches of permanent debt. Therefore, the decision of the Hungarian government to show the IMF the door was nothing short than an act of bold insubordination to US imperialism.

Hungary has also come under criticism for media laws which ban foreign interference from US propaganda outlets such as *Voice of America*, which the Hungarian government deems to be contrary to the public interest. Consequently, the European Union, which is perfectly happy to ban Iranian television stations, has criticized Hungary for violations of 'freedom of speech'.

Orban told an audience in Chatham House in 2013 that he believed there was a "leftist and green conspiracy" in Europe against "traditional values". Orban is no doubt referring to the constant tirades made by war mongering 'leftist' zionists such as EU MP Daniel Cohen Bendit against Hungary. Bendit has ironically called Orban the "Chavez of Europe". This example of ideological name-calling epitomises the meaninglessness of the left/right political paradigm in the post-Soviet era.

Orban's 'nationalism' is not an imperial project. It is, rather, a national philosophy which goes against, and weakens, imperialism. It is nationalism in the sense of national liberation from neo-colonial oppression in the form of international financial institutions and the EU. Orban's defense of 'traditional values' has brought him ideologically closer to the foreign policy agenda of Russian President Vladimir Putin, who visited the country in 2014.

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During Putin's visit to Hungary, Orban praised the Russian leader's role in attempting to find a peaceful solution to the Syrian war. In 2014 Orban told Hungarian media that the Ukrainian war was caused by the desire of the United States to gain control of Eastern Europe. He also pointed out that the United States wanted to draw Hungary into the crisis...

Victor Orban has proposed that the refugees/migrants be sent back to Turkey until the end of the war in Syria. This is a sensible proposal. The 'Refugees are Welcome' slogan and the subsequent marches in favour of immigration served US/Israeli geostrategic objectives. Currently, few people seem to realise that and, as in the Arab Spring of 2011, the bandwagon of US imperialism has no shortage of passengers...

NATO's invasion and destruction of Libya in 2011 has led to millions of desperate people attempting to cross the Mediterranean sea. This ongoing crisis has received varying levels of coverage from the mass media. For example, the sinking of a boat in the Mediterranean in July 2015 only received a four line report in the French *Le Figaro* newspaper, in spite of the fact that a hundred people were drowned!

POLAND'S FOREIGN MINISTER PROPOSES FORMING ARMY OUT OF THE SYRIAN MEN ARRIVING IN EUROPE

Poland's new foreign minister has proposed forming an army out of the Syrian men arriving in Europe which could then return to their homeland to fight for freedom.

Witold Waszczykowski said it would be better to send them (*to fight-ed*) rather than for Poland to send troops to the Middle East that were needed to "guard the borders" at home.

"Can you imagine a situation when we send an army to fight in Syria while hundreds of thousands of Syrians sit and drink coffee on Berlin's Unter den Linden and watch us fight for their safety?"

"They can go to fight to liberate their country with our help," continued the minister, who just took office, following the victory of his conservative Law and Justice party in last month's Polish general election.

MALCOLM HAS HIS LODGE; but Uncle Len has his Man Cave Shed by Uncle Len the Renovator

It's been cold and wet here in Adelaide, just as one would expect with global cooling. Oh, I love saying that adjective, "global". It's like being in with the in-crowd. And speaking of the in-crowd... Malcolm Turnbull has spent \$9 million of taxpayers money to make The Lodge more like a palace. After all, when, I mean, if, the Republicans succeed in erecting a republic, there will need to be a president of this banana Republic.

However, since the publication of a drowned boy washed up on the shores of Turkey in 2015, the refugee crisis has entered a new phase, with the photo of the boy in question being used as an excuse to drum up public support for NATO air-strikes against Syria in order to "stop the massacres"...

France's *Radio Internationale* has revealed that over 95 percent of migrants in the current flow into Europe are young males between 20 and 35 years old. Many are said to be fleeing conscription in the Syrian army, which has lost thousands of brave men and women since the start of the Zionist war on their country. The preponderance of young, fit males among the so-called 'refugees' has also been confirmed to this author personally by researchers of Russian state television RT...

The glorification of the young men fleeing conscription in Syria, coupled with the demonisation of the heroic men and women in Syria fighting for their country's freedom, is deeply indicative of the moral turpitude of our own ruling class for whom disloyalty and cowardice are the principal characteristics.

Read the entire article here:

<http://dissidentvoice.org/2016/01/coercive-engineered-migration-zionisms-war-on-europe/> ***

He said the Polish army was needed at home to guard the eastern border in case the Ukraine war flared up again and there was threat to (*our-ed*) national security.

Taking a sceptical stance on the motives behind Syrians coming to Europe Mr Waszczykowski also added that the **"young men disembark from their rubber dinghies with iPad in hand and instead of asking for drink or food, they ask where they can charge their cell-phones."**

In the wake of the Paris attacks the minister said that Poland would now vet all asylum applicants for security threats and any "shadow on their CVs" will result in their claims being rejected.

Ref:

<http://www.telegraph.co.uk/news/worldnews/europe/poland/11998766/Polands-foreign-minister-proposes-forming-army-out-of-the-Syrian-men-arriving-in-Europe.html>

THE TRANS PACIFIC PARTNERSHIP AGREEMENT

Actionists: The TPP will soon be before Parliament and you will need to focus all your attention on aspects of the deal.

Minister Andrew Robb has enthusiastically joined in praise of the TPP which may gain better entry into other countries for our primary production exports. It is noticeable, however, that quite a few of these advantages will take a number of years to reach full status.

For example:

It will take 15 years to reach a zero tariff for: processed meat to Japan; pork and wine to Malaysia and seafood to Mexico and Japan.

It will take 10 or more years to reach zero tariff for: beef to Canada, Peru and Mexico; pork to Japan; wheat to Mexico; skim milk powder to Japan; wine to Vietnam; fruit juices to Japan; refined petroleum, iron, steel and automotive to Vietnam; pharmaceutical, paper and cardboard to Peru.

Beef to Japan will reduce to a 9% tariff over 15 years and this appears to be the only case where a zero tariff will not be reached.

Even though many tariff reductions for our exports will be delayed for up to 15 years, what has Australia had to offer in return for their generosity?

Australia has undertaken to abolish all tariffs within four years on goods imported from TPP partners. Most of our existing tariffs on imports are 5% or less. Some tariffs such as applying to second-hand cars will remain. But what else has been offered?

Prior to the TPP reaching its current stage the Coalition boasted about reducing to \$15m, the Foreign Investment Review Board (FIRB) threshold for private foreign investors in agricultural land. However some countries were offered much higher thresholds even exceeding \$1bn. What will be the level for TPP partners like Chile, New Zealand, Singapore and the US?

The higher screening levels mentioned above would appear to remain. For many, the 'For Sale' sign is well displayed in Australia.

The TPP can only be amended with the agreement of all 12 members. However it is not yet clear how Australia could withdraw from the TPP.

The advantages of the TPP are far out-weighed by the disadvantages.

The clause which allows multi-national companies to sue our Government for losses incurred due to any changes in our legislation, is a definite threat to our sovereignty. Before we pass any legislation, consideration would then be necessary as to whether a foreign company would be affected. We should be able to make laws for ourselves – not foreigners!

MP's should be urged to reject the TPP. Our clean and green exports are naturally sought after without any 'agreements'.

Actionists can select a question from the above for this week's target. Don't forget to report the results to Head Office. Nat Dir

TPP Text here: <http://dfat.gov.au/trade/agreements/tpp/official-documents/Pages/official-documents.aspx>

LETTER TO THE EDITOR

Right now Australians are having a one-sided conversation about the Goods and Services Tax (GST) known also as a 'consumption tax'. It is an iniquitous tax imposed by an equally iniquitous former Liberal Prime Minister, John Howard, who said, "There will never ever be a GST" but he imposed it on Australians without their consent anyway.

The GST is passed down the line until it falls onto those who can least afford it; struggling families, pensioners, people on fixed incomes, and those people who by no fault of their own must pay the increased costs GST entails or go without.

Now it looks like politicians want to not only increase the tax, but also impose it on every other item not taxed at present, health services, fresh food, and other essentials for everyday living MUST attract the tax!

Will they be satisfied with 15%? Not 'pygmalion' likely!

Don't be 'suckered in' by unfulfilled promises of compensation or vague offsets which recognise that it is a bad tax. Total tax collections have increased year by year until there appears to be no bounds on their avarice; this is not sustainable and restraint must be shown by our political representatives, if not then they must be voted out!

There is to be an election this year. A start can be made by placing every politician supporting any GST increase at all, last on your ballot paper. Let them know there are no votes in increased taxes. Dear Reader, the ball is in your court so now is the time to make this your best play ever!

Louis Cook, Numurkah

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